

**CITY OF SAINT PETER, MINNESOTA
AGENDA AND NOTICE OF MEETING**

Regular Workshop Session of Monday, July 15, 2013
Library Meeting Room – 5:30 p.m.

- I. **CALL TO ORDER**

- II. **DISCUSSION**
 - A. Police Department Presentation
 - B. SMMPA Update
 - C. Air Pollution Control Equipment Installation Bid Process
 - D. Goal Session Schedule
 - E. Joint City Council/School Board Meeting
 - F. Others

- III. **ADJOURNMENT**

TP/bal

Office of the City Administrator
Todd Prafke



CITY OF
Saint Peter
WHERE HISTORY & PROGRESS MEET

Memorandum

TO: Honorable Mayor Strand
Members of the City Council

DATE: 7/11/2013

FROM: Todd Prafke
City Administrator

RE: Police Department Presentation

ACTION/RECOMMENDATION

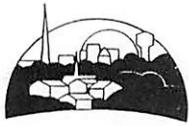
None needed. For your information only.

BACKGROUND

Police Chief Peters will provide a presentation on the activities of his department as part of the workshop on Monday evening.

Please feel free to contact me if you have any questions or concerns about this agenda item.

TP/bal



CITY OF
Saint Peter
WHERE HISTORY & PROGRESS MEET

Memorandum

TO: Honorable Mayor Strand
Members of the City Council

DATE: 7/11/13

FROM: Todd Prafke
City Administrator

RE: SMMPA Update

ACTION/RECOMMENDATION

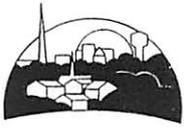
None needed. For your information only.

BACKGROUND

Public Works Director Giesking will provide an update on issues and activities from Southern Minnesota Municipal Power Agency (SMMPA)

Please feel free to contact me if you have any questions or concerns on this agenda item.

TP/bal



CITY OF
Saint Peter
WHERE HISTORY & PROGRESS MEET

Memorandum

TO: Honorable Mayor Strand
Members of the City Council

DATE: 7/11/13

FROM: Todd Prafke
City Administrator

RE: Pollution Control Equipment Installation Bids

ACTION/RECOMMENDATION

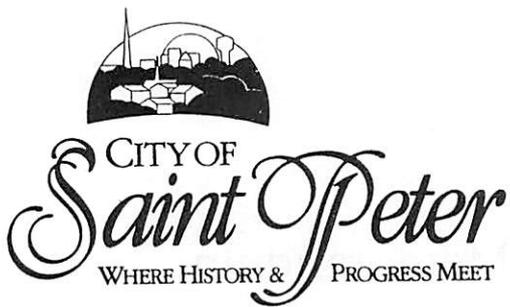
None needed. For your information only.

BACKGROUND

Public Works Director Giesking will provide an update on the bid process for installation of the recently purchased pollution control equipment that must be installed at the electric generation plant.

Please feel free to contact me if you have any questions or concerns on this agenda item.

TP/bal



Memorandum

TO: Honorable Mayor Strand
Members of the City Council

DATE: 7/11/2013

FROM: Todd Prafke
City Administrator

RE: Goal Session Schedule

ACTION/RECOMMENDATION

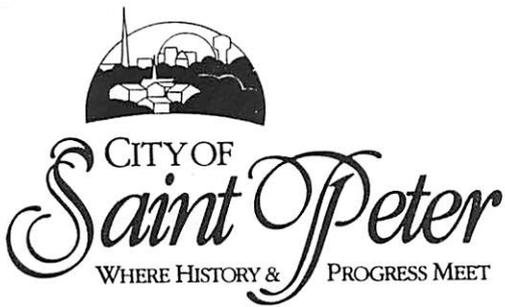
None needed. For your discussion only.

BACKGROUND

Please bring your calendars to the workshop on Monday evening so that we may select a date for the next Council goal session.

Please feel free to contact me if you have any questions or concerns about this agenda item.

TP/bal



Memorandum

TO: Honorable Mayor Strand
Members of the City Council

DATE: 7/11/2013

FROM: Todd Prafke
City Administrator

RE: Joint City Council/School Board Meeting

ACTION/RECOMMENDATION

None needed. For your discussion only.

BACKGROUND

As you know, Tuesday, July 16th is the scheduled date of the joint City Council and School Board meeting. It is my hope to take some time to visit at the end of the workshop about this joint meeting and our goals.

Please feel free to contact me if you have any questions or concerns about this agenda item.

TP/bal