



**CITY OF SAINT PETER, MINNESOTA
AGENDA AND NOTICE OF JOINT MEETING**

City Council/School District #508 Committee Meeting of the Whole
Monday, September 29, 2014
Governors' Room – Community Center – 6:3 p.m.

- I. **CALL TO ORDER (Mayor Strand)**
- II. **WELCOME (Chair Karlsrud)**
- II. **DISCUSSION**
 - A. Reason For Meeting (Peterson/Prafke)
 1. Lambert and Hermel Properties
 2. Joint Planning
 3. Future Use
 - B. Site Planning Overview (Architects and Planners)
 1. General Overview
 2. Campus Use Determinations
 - a. School (Peterson)
 - b. City (Prafke)
 - C. Agreement Discussion (Peterson, Prafke)
 1. Property Ownership
 2. Types of Agreements
 - a. Joint Powers
 - b. Service
 - c. Memorandum of Understanding (MOU's)
 - d. Others
 3. Maintenance Options
 - a. You
 - b. Me
 - c. Together, Vertical and/or Horizontal
 - d. Private Contracted Provider
 - e. New Entity Formed
 - D. Who Pays For What (Peterson, Prafke)
 1. Upon Development
 2. Future Development
 3. Future Changes
 4. Other Issues
 - F. Next Meeting Plan
 1. Moving Towards Finalization
 2. Time and Place
 - G. Other Agenda Items
- III. **ADJOURNMENT (Mayor Strand)**

Office of the City Administrator
Todd Prafke