



# 2019 ADULT RECREATION SOFTBALL League Information Packet

## General Information

- ❖ **Men's League – Monday**
- ❖ **Co-ed League – Thursday**
- ❖ **Jefferson Fields**

## Registration & Fee Information

- ❖ **Registration Deadline** is Friday, April 19<sup>th</sup>
- ❖ **Sponsor Fees**
  - **Men's - \$300**
  - **Co-ed - \$300**  
(this is a change due to captain's vote of having 12 games vs only 10)
  - **Payable to the City of Saint Peter**
  - **Teams must pay the complete sponsor fee at the time of registration.** It is the captain's responsibility for all fees.
  - Teams may pay by personal check, cash or credit card and then seek reimbursement directly from their sponsor.
  - Receipts are available upon request.
- ❖ **Team Fees**
  - **Men's - \$250**
  - **Co-ed - \$250**
  - **Payable to the City of Saint Peter**  
(the City will be writing one check to Adult Softball Association instead of each team separately)
  - Due no later than Friday, June 7<sup>th</sup>
- ❖ **Preliminary Rosters: Must be turned in at time of registration**
  - Rosters can be found online at [www.saintpetermn.gov/recreation](http://www.saintpetermn.gov/recreation).
  - Please complete and printout or email to [jenh@saintpetermn.gov](mailto:jenh@saintpetermn.gov)
  - **Final rosters due – Friday, June 7<sup>th</sup>**
- ❖ You are receiving this information packet because you are listed as an Adult Softball Team Captain from 2018. If you are not the captain this season, please pass this packet on to whoever is taking over for you.

Contact - Kayla Campbell

507-934-0667 - [kaylac@saintpetermn.gov](mailto:kaylac@saintpetermn.gov)

# Captain's Meetings for Men's and Co-ed Leagues

**Tuesday, April 30**  
**Saint Peter Community Center**  
**St. Peter Room 217**

**Co-ed League Meeting at 6:00 p.m.**  
**Men's League Meeting at 6:30 p.m.**

The pre-season Captain's Meeting is the best place to ask questions, make comments, and air any concerns you have about the upcoming softball season. Your input is valuable and necessary to the program. Please have one representative from your team at this meeting.

League Schedules will be handed out at the end of each Captain's Meeting.

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## Timeline

<b>Registration Deadline</b>	Friday, April 19 <sup>th</sup>
<b>Sponsor Fees</b>	<b>\$300</b> - Due when registering Deadline: Friday, April 19 <sup>th</sup>
<b>Captain's Meeting</b>	<b>Tuesday, April 30<sup>th</sup></b> <b>Community Center Room #217</b>
<b>Team Fee</b>	<b>\$250</b> - Due no later than Friday, June 7 <sup>th</sup>
<b>Final Roster Due</b>	Friday, June 7 <sup>th</sup>
<b>Season Tentatively Begins</b>	<b>Men's</b> – Monday, May 6 <b>Co-ed</b> – Thursday, May 9

**Double Elimination Tournament will begin after the completion of regular season.**

❖ If you have any questions at any time, please feel free to contact me.