

**Fluorescent Bulb Recycling 2013-** As a residential or small business customer (organized for profit and less than 20 full-time employees) of Saint Peter Municipal Utilities, you can bring your fluorescent lamps to the City Wastewater Treatment Plant, east entrance, located at 400 West Saint Julien Street to be recycled: **Wednesday, May 8th from 7:00 a.m. – 4:00 p.m.** Complete information below and bring with you when dropping the bulbs off.

**Never tape lamps together.**



Name: \_\_\_\_\_  
 Company Name (if applicable): \_\_\_\_\_  
 Address: \_\_\_\_\_

The first 10 bulbs are free - Bulbs in excess of 10 will cost as follows - (Checks only)

**Checks should be made out to "City of Saint Peter"**

Quantity	Description	Quantity	Description	Quantity	Description
_____	2' @ \$0.50	_____	4' @ \$0.50	_____	8' @ \$0.75
_____	Circular @ \$0.75	_____	HID @ \$1.75	_____	U Tubes @ \$0.75
_____	12"/18" @ \$0.50	_____	Compact @ \$0.75	_____	Indicate quantity of broken bulbs

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Bulbs Accepted By: \_\_\_\_\_

### **2013 SPRING YARD WASTE COLLECTION**



**Drop-off Site Open 24 Hours A Day, 7 Days A Week** - The brush and soft yard waste drop-off sites located across the street from the Department of Public Works facility, 405 West St. Julien Street, at the southwest intersection of St. Julien and Swift Streets, are open year around for your convenience in dropping off brush and soft yard waste. **Separate bunker is now provided for dropping off fill (rocks, dirt, etc.).**

**Woodchips and Compost Available To Citizens:** **FREE** woodchips and sifted compost material, when available, will be at the site for citizens to pick up. The material is free to all, but you will have to bring your own shovels, bags or containers. Please refrain from placing foreign material in this area.

**Brush, Tree Trimmings, And Grass Clippings Curbside Collection:** The City of Saint Peter will only be collecting brush, garden waste, and grass clippings at curbside the week of May 6th. Leaves will not be picked up. Brush and garden waste must be separated and placed parallel and adjacent to the curb (**do not put it on the street or in bags**) by **7:00 A.M. Monday, May 6th**. Brush and tree trimmings should be cut to lengths no longer than eight feet. Please note: it does take more than one day to pick up but we will only go through an area once; therefore, if your yard waste is not out by **7:00 A.M. Monday, May 6th**, it will not be picked up, but can be taken to the brush drop-off site. There will be no alley pick up.

**Please note – leaves will not be picked up but can be taken to the yard waste drop-off site.**

Please help us serve you better by not placing brush and grass clippings by trees, posts, etc. and please do not park in front of the yard waste until pick-up is complete.

Also, please do not put animal waste (dog, cat, rabbit, etc.) in soft yard waste piles as it will **NOT** be picked up.

This service is provided and funded by the Environmental Service Fee on your utility bill. Please call the Department of Public Works at 934-0670 if you have any questions.

 **3<sup>rd</sup> Annual Candy Kisses Bake Sale and Gift Boutique** 

This year we're featuring a selection of "Spring Garden" gifts (bird houses, wind chimes, flower pots) along with stained glass & quilted items, fashion accessories, home decor.....and so much more!  
*all that plus **home-made baked goods** and a free cup of coffee!!*

**Fri 5/17 (3-7pm) and Sat 5/18 (8am-noon)**

Red Men Club, St. Peter

**Proceeds benefit MN Susan G. Komen Race for the Cure**



**Livestock Music & Giving Festival**

Sat., June 1<sup>st</sup> @ MN Square Park from 8 am - 10 pm

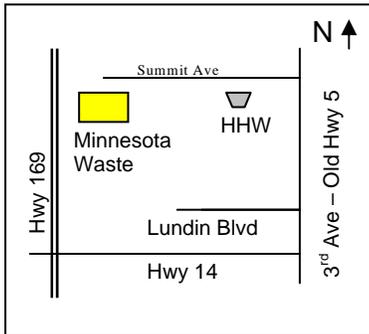
**Events:** 5k, music, food, kid zone, world market. [www.LivestockMN.org/](http://www.LivestockMN.org/)

**Ambassadors' Blues Fest**

Minnesota Square Park. **FREE** to the Public

Bring your lawn chairs, find some shade and join us for the Annual Ambassadors' Blues Fest in Minnesota Square. **Saturday June 8 Noon-10pm.** Bands include The Blue Vipers, Annie Mack, Blue Max, The Swamp Kings, and headlined by Shannon Curfman. Food and beverage vendors will be on site. **NO PETS**

*(This activity is made possible by the voters of Minnesota through a grant from the Prairie Lakes Regional Arts Council, thanks to a legislative appropriation from the Arts and Cultural Heritage Fund, St. Peter Tourism & Visitors Bureau, & The Carl & Verna Schmidt Foundation)*



**MWPC**  
MINNESOTA WASTE PROCESSING COMPANY

Monday - Friday: 8 A.M. to 5 P.M.  
Saturday: 8 A.M. to Noon

**\$5.00 SPRING CLEANING COUPON**  
for  
**City of St. Peter Residents**

**MUST PRESENT THIS COUPON AT OFFICE BEFORE WEIGHING FOR REDEMPTION**

To help with your spring cleaning, the Saint Peter City Council and Minnesota Waste Processing Co. are pleased to offer you this Coupon:

Good for up to 100 pounds of trash disposal at Minnesota Waste Processing Co., 1051 Summit Avenue, Mankato. (507) 625-5746. To take advantage of this free service, you must bring your Trash to MWPC by Friday June 14, 2013. Additional self - transported trash is accepted at an additional cost. No Change will be given for this coupon.

**This Coupon Cannot be Redeemed for Electronics, Tires, or Appliances**

## Units Available @ Parkview Manor

- Clean one bedroom apts., available now, including larger accessible unit.
- Rent income based/most utilities included. (Max. \$378 - \$478)
- Non Smoking, Crime Free Housing, Security bldg.
- Lunch available weekdays w/optional health/homemaking services.
- View of Park, close to downtown shopping.
- Small dog or cat allowed w/deposit.

**Call 931-2236 for brochure/application/or to schedule a tour.**

**Equal Housing Opportunity**

### ***St. Peter School District is sponsoring FREE LUNCHES and READING ACTIVITIES for children this summer!!!***

- Who:** All children ages 1-18. *Children 7 & under need to be accompanied by a responsible caregiver.*
- What:** FREE Lunch for **all** children who attend. There are no income guidelines required.  
Adults may choose to purchase a lunch for \$3.50.
- Activities:** All children are invited to participate in FREE reading activities scheduled from 11:30 a.m. -12:00 p.m. each day.
- When:** **Wed., June 5 – Thurs., August 1, 2013 - Lunch served 11:00 am-12:30 pm**
- Where:** St. Peter Public High School Cafeteria—100 Lincoln Drive, St. Peter.
- How:** No registration required-just come—all are welcome!!



Inviting all children and their families to

**THE ECFE VEHICLE FAIR**  
**Thursday, May 16<sup>th</sup>, 5:30-7:00 p.m.**  
**First Lutheran Church Parking Lot**  
**1114 West Traverse Road**



Come to look at, climb on and even sit in a fire truck, police car, school bus, ambulance and more! Food will be for sale at the concessions stand. This is a **FREE** event sponsored by the Early Childhood Family Education/School Readiness Advisory Council.

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### **Clean Up Schedule for Saint Peter Residents**

**Proof of residency will be required for Nicollet County Residents**

**Saturday, May 18th, 9 am-2 pm** Tri- County Household Hazardous Waste Collection at the City Wastewater Treatment Plant- Enter on Swift Street (by Armory) Exit onto St. Julien Street.  
**COLLECTING FREE OF CHARGE:** paint, stains, rechargeable batteries, fluorescent bulbs, lawn & garden chemicals, old gasoline, mercury thermometers & thermostats. Contact Tri-County Solid Waste office if you have questions 507-381-9196.

**Saturday, May 18<sup>th</sup>, 9 am-2 pm** Free Bicycle recycling will be provided at the City Wastewater Treatment Plant, 400 West St. Julien Street. All bicycles and bike parts will be accepted. Bikes will be refurbished or recycled by an area non-profit organization, depending on condition.

**Nicollet County Clean Up Collection – Appliance & Electronics Collection @  
City of Saint Peter Wastewater Treatment Plant – Sat. May 18<sup>th</sup> from 9am – 2 pm**

**Enter on Swift Street (by Armory) Exit onto St. Julien Street.**

Electronics accepted: TV, computer equipment, VCR/CD/DVD, stereo, copier, cell phone, boombox, fax machine, etc.

<b><i>Electronics &amp; TV's 19" or larger</i></b>	<b>\$10</b>
<b><i>Items smaller than 19"</i></b>	<b>\$5</b>
<b><i>Computer Hard drives w/mouse &amp; keyboard</i></b>	<b>\$4</b>
<b><i>Washers, dryers, hot water heaters, stoves, furnaces, microwaves, dehumidifiers, refrigerators, freezers &amp; air conditioners, etc.</i></b>	<b>\$8</b>

**(Appliances must be empty!)**

The contractor may reject any appliances that do not conform to their permit requirements.

**Friday, June 7<sup>th</sup>, Curbside Appliance pick up:** \$15.00 each. Stop in the Finance Department at City Hall, 227 S Front Street to register and pay for your appliance by **Wednesday, June 5<sup>th</sup>**. You must register and pay in advance for this collection. **Appliances must be curbside by 8 am on Friday, June 7<sup>th</sup> or you forfeit your fee.**

**Saturday, June 8<sup>th</sup>, Curbside Furniture pick up:** By Wednesday, June 5<sup>th</sup> stop in at the finance department at 227 S Front Street to register and pay in advance for this collection. **Furniture must be curbside by 8 am on Saturday, June 8<sup>th</sup> or you forfeit your fee.**

Price list for City of Saint Peter Furniture Clean up at the curb for 2013	prices for each item
Sofa	\$19
Mattress or Box spring	\$17
Chairs	\$14
Recliners	\$19
Hide-a-Bed	\$32
Desk	\$19
Miscellaneous	\$9
Cabinet	\$19
Chest & Mirror	\$22
Headboard	\$12
Footboard	\$12

**For exceptional amounts of recycling:**

**Nicollet County Drop-Off Site- Free Recycling.** Open all day every day.

St. Peter - at the County Highway Shop corner of Washington Ave/Sunrise Dr.

**Recyclables Accepted: Newspaper, Magazines, Glass Bottles & Jars, #1 & #2 Plastic Bottles, Aluminum and Steel Cans, Corrugated Cardboard**